

**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                                                     |
|--------|-----------------------------------|-------------------------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | THAKURGANJ SHISHU VIDYA NIKETAN KISHANGANJ BR                                                               |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 330804                                                                                                      |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 65800                                                                                                       |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | THAKURGANJ SHISHU VIDYA NIKETAN, S.V.M. ROAD<br>THAKURGANJ JILA, KISHANGANJ, BIHAR,<br>KISHANGANJ, - 855116 |
| 5      | PRINCIPAL NAME                    | MR Aninda Kumar Das                                                                                         |
| 6      | PRINCIPAL QUALIFICATION           | M.ED                                                                                                        |
| 7      | SCHOOL EMAIL ID                   | tsvntkg@gmail.com                                                                                           |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8617034734                                                                                                  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                |
|--------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://tsvn.co.in/mandatory-public-disclosure.php">https://tsvn.co.in/mandatory-public-disclosure.php</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://tsvn.co.in/mandatory-public-disclosure.php">https://tsvn.co.in/mandatory-public-disclosure.php</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://tsvn.co.in/mandatory-public-disclosure.php">https://tsvn.co.in/mandatory-public-disclosure.php</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://tsvn.co.in/mandatory-public-disclosure.php">https://tsvn.co.in/mandatory-public-disclosure.php</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://tsvn.co.in/mandatory-public-disclosure.php">https://tsvn.co.in/mandatory-public-disclosure.php</a> |

|   |                                                                                                             |                                                                                                                     |
|---|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://tsvn.co.in/mandatory-public-disclosure.php">https://tsvn.co.in/mandatory-public-disclosure.php</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://tsvn.co.in/mandatory-public-disclosure.php">https://tsvn.co.in/mandatory-public-disclosure.php</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://tsvn.co.in/mandatory-public-disclosure.php">https://tsvn.co.in/mandatory-public-disclosure.php</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                |
|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://tsvn.co.in/mandatory-public-disclosure.php">https://tsvn.co.in/mandatory-public-disclosure.php</a> |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://tsvn.co.in/mandatory-public-disclosure.php">https://tsvn.co.in/mandatory-public-disclosure.php</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://tsvn.co.in/mandatory-public-disclosure.php">https://tsvn.co.in/mandatory-public-disclosure.php</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://tsvn.co.in/mandatory-public-disclosure.php">https://tsvn.co.in/mandatory-public-disclosure.php</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://tsvn.co.in/mandatory-public-disclosure.php">https://tsvn.co.in/mandatory-public-disclosure.php</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS          |
|--------|-----------------------|------------------|
| 1      | PRINCIPAL             | ANINDA KUMAR DAS |
| 2      | TOTAL NO. OF TEACHERS | 33               |
|        | PGT                   | 12               |

|   |                                            |                    |
|---|--------------------------------------------|--------------------|
|   | TGT                                        | 11                 |
|   | PRT                                        | 10                 |
|   |                                            |                    |
| 3 | TEACHERS SECTION RATIO                     | 1:40               |
| 4 | DETAILS OF SPECIAL EDUCATOR                | ARJUN KUMAR MANDAL |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | ARJUN KUMAR MANDAL |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 113                        | 97                     | 85              | NA      |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 19                         | 16                     | 84              | NA      |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                 |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 8094                                                                    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 28 & 500                                                                |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 2 & 500                                                                 |
| 4      | INTERNET FACILITY                                                                           | YES                                                                     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 09                                                                      |
| 6      | NO. OF BOYS TOILETS                                                                         | 06                                                                      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/D4-xUO9Y-mU">https://youtu.be/D4-xUO9Y-mU</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME           | DESIGNATION    | QUALIFICATION    |
|--------|------------------------|----------------|------------------|
| 1      | Aninda Kumar Das       | PRINCIPAL      | MSC              |
| 2      | Ila Nandi              | TGT            | Graduation       |
| 3      | Minu Rani Kundu        | TGT            | BA               |
| 4      | Arjun Kumar Mandal     | VICE PRINCIPAL | MA               |
| 5      | Shukla Das             | PRT            | BA               |
| 6      | Taruna Karn            | PRT            | BA               |
| 7      | Anju Kumari            | PRT            | BCOM             |
| 8      | Ratna Saha             | TGT            | BA               |
| 9      | Sangita Mishra         | PRT            | HS               |
| 10     | Pallobi Baul           | PRT            | HS               |
| 11     | Rakesh Kumar Gupta     | TGT            | BA               |
| 12     | Pawan Kumari           | PGT            | MA               |
| 13     | SUSHMITA BANARJEE      | OTHER          | GRADUATION       |
| 14     | JAYOSHRE BISWAS        | PRT            | GRADUATION       |
| 15     | TAMAL DAS              | OTHER          | GRADUATE         |
| 16     | MOHAMMAD MONAZIR ANWAR | GUESTTEACHER   | POST GRADUATE    |
| 17     | ANJALA BHATTACHARJEE   | OTHER          | GRADUATE         |
| 18     | DEBSHRUTI SARKAR       | PGT            | POST GRADUATE    |
| 19     | MITALI                 | PRT            | HIGHER SECONDARY |
| 20     | SUMIT KUMAR JHA        | TGT            | TGT              |
| 21     | BIPIN KUMAR SINGH      | TGT            | GRADUATE         |
| 22     | RAHUL GUPTA            | PGT            | POST GRADUATE    |
| 23     | NAHID AKHTAR           | PGT            | POST GRADUATE    |
| 24     | sujeet Mahto           | OTHER          | GRADUATE         |
| 25     | SANDEEP KUMAR JHA      | TGT            | GRADUATE         |
| 26     | PUSPAMALA ROY          | PGT            | POST GRADUATE    |

|    |               |     |               |
|----|---------------|-----|---------------|
| 27 | SAURAV SEN    | TGT | GRADUATE      |
| 28 | ISHITA MANDAL | PGT | POST GRADUATE |
| 29 | RAKHI KUMARI  | TGT | Graduate      |